

DATENT

PATENT

Attorney Docket No. MVIEW.005A Date: February 10, 2000

Page 1

### ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Merry R. Sherman, Mark G.P. Saifer and L. David Williams

For: AGGREGATE-FREE URATE OXIDASE FOR PREPARATION OF NON-IMMUNOGENIC

### POLYMER CONJUGATES

Enclosed are:

- (X) Six (6) sheet(s) of drawing.
- (X) Return prepaid postcard.
- (X) Sequence Submission in 1 page.
- (X) Sequence listing in 3 pages.
- (X) Sequence listing in computer readable form.

## **CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$345	\$345
Total Claims	33 - 20 =	13 ×	\$9	\$117
Independent Claims	2 - 3=	0 ×	\$39	\$0
If application contains any multiple dependent claims(s), then add			\$130	\$0

TOTAL FILING FEE \$462

- (X) A check in the amount of \$462 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.





Attorney Docket No. MVIEW.005A Date: February 10, 2000

Page 2

(X) Please use Customer No. 20,995 for the correspondence address.

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## **Assistant Commissioner for Patents** Washington, D.C. 20231

# **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No.

MVIEW.005A

Applicant(s)

Sherman et al.

For

AGGREGATE-FREE URATE OXIDASE FOR

PREPARATION OF NON-IMMUNOGENIC

POLYMER CONJUGATES

Attorney

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**Date of Deposit** 

February 10, 2000

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 23 pages; 6 sheets of drawings; Sequence Submission in 1 page; Sequence listing in 3 pages; Sequence listing in computer readable form; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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